

MID-SOUTH FAIR

4-H ENTRY FORM - 4-H DAY, SEPTEMBER 20, 2008

MAIL ENTRY FORM TO:
 4-H DEPARTMENT
 MID-SOUTH FAIR
 940 EARLY MAXWELL BLVD.
 MEMPHIS, TN 38104

Please accept the entries listed below, subject to the rules and regulations governing entries at the Mid-South Fair as published in the Premium List, by which I agree to be governed. All statements made in connection with said entries are true. I will not hold anyone responsible for loss or injury to any person or article. Deadline for all entries except 4-H Photography is September 4, 2008.

FASHION REVUE

(Attached information sheet found in center of Premium List)

SCHOOL WEAR (JR) _____	SUIT OR ENSEMBLE _____
SPORTSWEAR (JR) _____	SPORTSWEAR OUTFIT _____
BEST WEAR (JR) _____	BEST WEAR _____

PURCHASED:

ACTIVE SPORTSWEAR _____	
SCHOOL WEAR _____	
BEST WEAR _____	

HOME FURNISHING JUDGING

JUNIOR	SENIOR
1. _____	1. _____
2. _____	2. _____
3. _____	3. _____
4. (ALT.) _____	4. (ALT.) _____

FOOD & NUTRITION

JUNIOR	SENIOR
1. _____	1. _____
2. _____	2. _____
3. _____	3. _____
4. (ALT.) _____	4. (ALT.) _____

LIVESTOCK JUDGING

JUNIOR	SENIOR
1. _____	1. _____
2. _____	2. _____
3. _____	3. _____
4. (ALT.) _____	4. (ALT.) _____

HIPPOLOGY

JUNIOR	SENIOR
1. _____	1. _____
2. _____	2. _____
3. _____	3. _____
4. (ALT.) _____	4. (ALT.) _____

POULTRY JUDGING

JUNIOR

SENIOR

- 1. _____
- 2. _____
- 3. _____
- 4. (ALT.) _____

- 1. _____
- 2. _____
- 3. _____
- 4. (ALT.) _____

4-H BICYCLE

4-H CAREER PURSUIT

- 1. _____
- 2. _____
- 3. _____

- 1. _____
- 2. _____
- 3. _____

4-H FOOD BOWL

EACH STATE WILL BE ALLOWED THREE SENIOR TEAMS OF THREE (3) MEMBERS

- STATE _____
- 2. _____
 - 3. _____
 - 4. (ALT.) _____

- 1. _____
- 2. _____
- 3. _____
- 4. (ALT.) _____

4-H SEED IDENTIFICATION

JUNIOR

SENIOR

- 1. _____
- 2. _____
- 3. _____
- 4. (ALT.) _____

- 1. _____
- 2. _____
- 3. _____
- 4. (ALT.) _____

4-H FORESTRY JUDGING

JUNIOR

SENIOR

- 1. _____
- 2. _____
- 3. _____
- 4. (ALT.) _____

- 1. _____
- 2. _____
- 3. _____
- 4. (ALT.) _____

4-H AGRIBUSINESS PUBLIC SPEAKERS

EACH STATE WILL BE ALLOWED FOUR (4) JUNIOR AND THREE (3) SENIOR PARTICIPANTS

JUNIOR

SENIOR

- 1. _____
- 2. _____
- 3. _____
- 4. (ALT.) _____

- 1. _____
- 2. _____
- 3. _____
- 4. (ALT.) _____

4-H CONSUMER JUDGING

JUNIOR

SENIOR

- 1. _____
- 2. _____
- 3. _____
- 4. (ALT.) _____

- 1. _____
- 2. _____
- 3. _____
- 4. (ALT.) _____

4-H AMBASSADOR'S TRIP

(Please give complete information.)

NAME OF STATE REPRESENTATIVE _____
 TITLE _____
 COMPLETE MAILING ADDRESS _____

 ZIP _____ HOME TELEPHONE NUMBER _____

4-H POULTRY BARBECUE CONTEST

NAME _____
 ADDRESS _____
 CITY/STATE _____ ZIP _____
 AGE _____ JUNIOR _____ SENIOR _____ COUNTY _____ I WILL _____ FURNISH MY OWN GRILL.

.....
ALL AGENTS OR LEADERS MUST FILL OUT THE FOLLOWING INFORMATION:

NAME OF LEADER OR AGENT _____

COMPLETE MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____ COUNTY _____ PHONE # _____